



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Jorgen Hescheler  
Serial No.: 10/084,960  
Filed: 02/28/2002  
Entitled: **Fluorescent Proteins As Cell Type Specific Reporters**

Group No.: 1632  
Examiner: J.T. Weitach

**AMENDMENT TRANSMITTAL**

**MAIL STOP RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)(1)(i)(A)**

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: **Mail Stop RCE**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: July 6, 2005

By: Susan M. McClintock

Susan M. McClintock

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest Number Previously Paid For	Present Extra		Rate	Additional Fee
Total Claims	14	—	22	0	X	\$50.00	\$0.00
Independent Claims	3	—	2	0	X	\$200.00	\$0.00

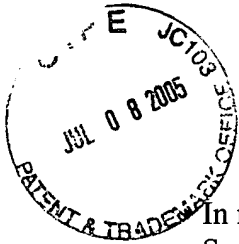
Request For Continued Examination: \$790.00  
Small Entity 50% Fee Reduction: -\$395.00  
**TOTAL DUE: \$395.00**

1. A check in the amount of \$395.00 is enclosed.
2. The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication, and/or credit any overpayment, to **Deposit Account No. 08-1290**. An **originally executed duplicate of this transmittal is enclosed for this purpose.**

Date: July 6, 2005

Jason R. Bond  
Registration No. 45,439

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101 Howard Street, Suite 350  
San Francisco, California 94105  
608/218-6900



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Jurgen Hescheler  
Serial No.: 10/084,960  
Filed: 02/28/2002  
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Group No.: 1632  
Examiner: J. T. Woitach

**Fluorescent Proteins As Cell Type Specific Reporters**

**REQUEST FOR CONTINUED EXAMINATION AND  
RESPONSE TO OFFICE ACTION  
MAILED APRIL 6, 2005**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)**

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Date: July 6, 2005

By:

*Susan M. McClintock*  
Susan M. McClintock

Dear Sir or Madam:

This amendment is in response to the Office Action dated April 6, 2005. It is not believed that any additional fees are necessary at this time. However, if any fees are due, Applicants hereby authorize the Commissioner of the Patent and Trademark Office to charge Attorney Deposit Account No. 08-1290 the fee associate with this extension and any other fees associated with this communication. Please reference Attorney Docket No.: KNAUTHE-08178 when charging the Attorney Deposit Account.

***Listing of the Claims*** begins on page 2 of this paper. ***Remarks*** begin on page 5 of this paper.